

# NINETEENTH SUNDAY AFTER PENTECOST SUNDAY



October 8<sup>th</sup>, 2023 – 9:30 AM

# Celebrant & Preacher: Rev. Rose Cohen Hassan, Interim Priest-In-Charge



# THE OPENING HYMN THE CHURCH'S ONE FOUNDATION HYMNAL 525

- The Church's one foundation

   is Jesus Christ her Lord;
   she is his new creation
   by water and the word:
   from heaven he came and sought her
   to be his holy bride;
   with his own blood he bought her,
   and for her life he died.
- 2. Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.
- Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.
- 4. Mid toil and tribulation, and tumult of her war she waits the consummation of peace for evermore;

till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.

 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.
 O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

# THE OPENING ACCLAMATION AND COLLECT FOR PURITY BOOK OF COMMON PRAYER: PAGE 355

Celebrant:Blessed be God, Creator, Son and Holy Spirit.People:Blessed be God's kingdom, now and forever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

# HYMN OF PRAISE: HALLELUYA! WE SING YOUR PRAISES (AFRICAN AMERICAN HERITAGE HYMNAL #180)

[Refrain:] Halleluya! We sing your praises, all our hearts are filled with gladness. Halleluya! We sing your praises, all our hearts are filled with gladness.

- Christ the Lord to us said: I am wine, I am bread; I am wine, I am bread, give to all who thirst and hunger.
- Now he sends us all out, strong in faith, free of doubt; strong in faith, free of doubt, to proclaim the joyful Gospel. [Refrain]

## THE COLLECT BOOK OF COMMON PRAYER: PAGE 234

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray.

#### The Celebrant then continues

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# **THE FIRST READING EXODUS 20:1-4, 7-9, 12-20**

*Reader:* A reading from the book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader:Hear what the Spirit is saying to God's people.People:Thanks be to God.

#### THE PSALM: PSALM 19

#### Caeli enarrant

<sup>1</sup> The heavens declare the glory of God, \* and the firmament shows his handiwork. <sup>2</sup> One day tells its tale to another, \*and one night imparts knowledge to another. <sup>3</sup> Although they have no words or language, \* and their voices are not heard, <sup>4</sup> Their sound has gone out into all lands, \* and their message to the ends of the world. <sup>5</sup> In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. <sup>6</sup> It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat. <sup>7</sup> The law of the LORD is perfect and revives the soul; \* the testimony of the LORD is sure and gives wisdom to the innocent. <sup>8</sup> The statutes of the LORD are just and rejoice the heart; \* the commandment of the LORD is clear and gives light to the eyes. <sup>9</sup> The fear of the LORD is clean and endures for ever: \* the judgments of the LORD are true and righteous altogether. <sup>10</sup> More to be desired are they than gold,

more than much fine gold, \*

sweeter far than honey, than honey in the comb.

- <sup>11</sup> By them also is your servant enlightened, \* and in keeping them there is great reward.
- <sup>12</sup> Who can tell how often he offends? \* cleanse me from my secret faults.
- <sup>13</sup> Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.
- <sup>14</sup> Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*
   O LORD, my strength and my redeemer.

# THE SECOND READING PHILIPPIANS 3:4B-14

*Reader:* A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader:Hear what the Spirit is saying to God's people.People:Thanks be to God.

# SEQUENCE HYMN: I COME WITH JOY TO MEET MY LORD HYMNAL 304

- I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.
- I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- As Christ breaks bread and bids us share, each proud division ends. The love that made us makes us one, and strangers now are friends.
- And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see and praise him here.

5. Together met, together bound, we'll go our different ways and as his people in the world we'll live and speak his praise.

# THE HOLY GOSPEL

### **MATTHEW 21:33-46**

# Celebrant:A Reading from the Gospel according to Matthew.People:Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

## SERMON: REV. ROSE COHEN HASSAN

# THE NICENE CREED THE BOOK OF COMMON PRAYER (BCP): PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets?
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

# THE PRAYERS OF THE PEOPLE: FORM VI THE BOOK OF COMMON PRAYER (BCP): PAGE 392

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

Silence

Leader: <b>People:</b>	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.		
Leader:	For this community, the nation, and the world;		
<b>People:</b>	For all who work for justice, freedom, and peace.		
Leader:	For the just and proper use of your creation;		
<b>People:</b>	For the victims of hunger, fear, injustice, and oppression.		
Leader:	For all who are in danger, sorrow, or any kind of trouble;		

People:	For those who minister to the sick, the friendless, and the needy.
Leader: <b>People:</b>	For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.
Leader:	For Michael our Presiding Bishop, and Carlye our Bishop; and for all bishops; for Rose, our priest and other ministers;
People:	For all who serve God in his Church.
Leader:	For the special needs and concerns of this congregation.

For: Janyce Jones who has been readmitted to the hospital. Alison and Lisa, friends of Joanne, who are battling breast cancer. Celine Umegbolu who had a car accident. Rob, Saul, Nancy, and their families who are facing serious health issues and for Linda and Blair. All are family members of Joanne Douds. Elaine Doar, who continues her recuperation. Phil Coppola who is recovering from another surgical procedure. For Presiding Bishop Michael Curry, who is at home after being diagnosed with internal bleeding and AFib (atrial fibrillation). Matthew Girardi who is receiving immunotherapy treatment. Konrad Kempe who was in a very serious car accident. Val Wright who was hospitalized and is now staying with her sister and niece. Winston Cummings has had a heart procedure, Vern's brother, is beginning chemo. Trudi Whittle, who is in need of prayer. Mary Meade who is undergoing chemo.

The People may add their own petitions either silently or aloud,

When all are finished, the leader continues

*Leader:* We pray for those who are travelling this week.

The names of those who are traveling are requested by those who are on Zoom, while those in the congregation come forward.

When all are named, the following is prayed in unison:

*People:* O God, whose glory fills the whole creation, and whose presence we find wherever we go: preserve those who travel, in particular, all these gathered here and those who travel with them; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Leader:	Hear us, Lord;
People:	For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life.

We pray for the Committees of the Month which are the Communications and Human Resources.

We pray in this month of October, which is Breast Cancer Awareness month, Domestic Violence Awareness month and Down Syndrome Awareness Month,

We pray from September 15 through October 15<sup>th</sup> for National Hispanic Heritage Month.

The People may add their own petitions either silently or aloud,

The names of those who have birthdays are requested by those who are on Zoom, while those in the congregation come forward.

When all are named, the following is prayed in unison:

### For Birthdays:

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall. And in their hearts may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen. The names of those who have anniversaries are requested by those who are on Zoom, while those in the congregation come forward.

When all are named, the following is prayed in unison:

#### For Anniversaries:

Gracious God, we remember with great thanksgiving the vows of love and commitment to you and to each other made by these persons N. and N. who are before us this day. We pray for your continued blessing and we pray that they may learn from both their joys and their sorrows, and discover constantly new riches in their life together in you. We ask this in the name of Jesus Christ our Lord. Amen.

Leader: <b>People:</b>	We will exalt you, O God our King; And praise your Name for ever and ever.	
Leader:	We pray for all who have died, that they may have a place in your eternal kingdom. The Rev. Sonia Waters, who died Thursday evening.	
	<b>Leroy George Henney</b> of Simi Valley California, brother of Enid Nicholas, died on Tuesday morning. Thanks for all your concerns and prayers. May he rest in eternal peace.	
The People may add their own petitions either silently or aloud,		
Leader: <b>People:</b>	Lord, let your loving-kindness be upon them; Who put their trust in you.	

*Leader:* We pray to you also for the forgiveness of our sins.

Silence may be kept.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

# THE PEACE BOOK OF COMMON PRAYER: PAGE 360

Celebrant:The peace of the Lord be always with you.People:And also with you.

#### THE OFFERTORY

"The Earth is the Lord's and all that is in it, the world, and those who live in it". (Psalm 24:1)

Your pledges and offerings can be

Using Text to Donate. Text 844-589-0257 Follow the instructions on your phone to complete your gift. (You will be given a link to a one-time registration
 Donated via the Vanco App. You must register them first. For further directions please email the office at SAHCoffice@gmail.com.

3. **Mailed into the Church**, at St. Andrew & Holy Communion, 160 W. South Orange Ave. South Orange, NJ 07079.

4. Or, of course, by placing your offering in the plate.



5. You may also use the QR code.

### **THE OFFERTORY SENTENCES:**

# **OFFERTORY HYMN:** LORD OF THE DANCE **WORDS: SYDNEY CARTER; TUNE: SIMPLE GIFTS**

I danced in the morning when the world was begun, And I danced in the moon and the stars and the sun, And I came down from heaven and I danced on the earth, At Bethlehem I had my birth.

*Refrain:* Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, And I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee, But they would not dance and they would not follow me; I danced for the fishermen, for James and John; They came to me and the dance went on. *Refrain:* 

I danced on the Sabbath and I cured the lame, The holy people said it was a shame; They whipped and they stripped and they hung me high; And they left me there on a cross to die. *Refrain:* 

I danced on a Friday when the sky turned black; It's hard to dance with the devil on your back; They buried my body and they thought I'd gone, But I am the dance and I still go on. *Refrain:* 

They cut me down and I leapt up high, I am the life that'll never, never die; I'll live in you if you'll live in me; I am the Lord of the Dance, said he. *Refrain:* 

# THE GREAT THANKSGIVING EUCHARISTIC PRAYER A THE BOOK OF COMMON PRAYER (BCP): PAGE 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant chooses one of the following three proper prefaces:

1. Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

or this

#### 2. Of God the Son

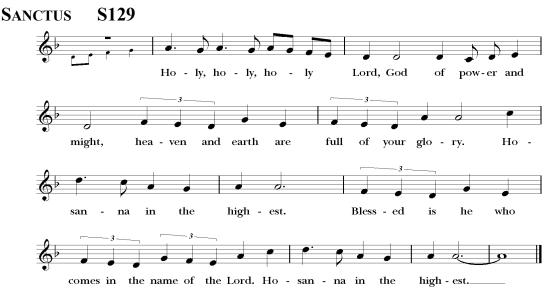
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or the following

#### 3. Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



19

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your

Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

# THE LORD'S PRAYER BOOK OF COMMON PRAYER: PAGE 364

Celebrant: As our Savior Christ has taught us, we now pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

The Celebrant says:

Alleluia. Christ our Passover is sacrificed for us. *All:* Therefore let us keep the feast. Alleluia

# THE INVITATION TO HOLY COMMUNION

The Celebrant says:

The Gifts of God for the People of God.

### THE HOLY COMMUNION - ALL ARE WELCOME TO RECEIVE

Here are directions for receiving communion during this time of Covid

- 1. You may decide to continue to receive only the host. If this is your choice, please continue to hold your hands out, one hand over the other for the priest to drop the communion host onto the top hand.
- 2. You may decide to receive from the cup after receiving the host. If you plan to receive from the cup, you should move to your right after receiving the host and a Eucharistic minister will be a few feet away on the step. That person will hold the cup out for you without releasing it, and you can sip as you have previously done.
- 3. You may decide to receive by intinction. In this case you will have to indicate that you wish to do this by refraining to hold out your hands out at first. A Eucharistic Minister will be standing right beside the priest and will be holding a cup with wine. The Priest will take the host and dip it in the wine. Please then hold your hands out as you have previously done when just receiving the host. The priest will then drop the host on you hand. In no case will anyone other than the priest be allowed to touch the host.

# THE COMMUNION HYMNS:

#### THE KING OF LOVE MY SHEPHERD IS

HYMNAL 645

- The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.
- 2. Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.
- 3. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.
- 4. In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.
- 5. Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!
- 6. And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

#### I'VE GOT PEACE LIKE A RIVER LEVAS 201

 I've got peace like a river, I've got peace like a river, I've got peace like a river in my soul.

- I've got joy like a fountain,
   I've got joy like a fountain,
   I've got joy like a fountain in my soul.
- I've got love like an ocean,
   I've got love like an ocean,
   I've got love like an ocean in my soul.

# THE POST COMMUNION PRAYER PAGE 366

Celebrant: Let us pray.

#### Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

### **ANNOUNCEMENTS AND EVENTS**

• We welcome anyone who is visiting us or is new to the parish. If you wish, you may speak to our welcomer of the week who is wearing a badge and who I am asking to please raise her hand. You also may speak to our head usher,

Sandra Tudor. Sandra, please raise your hand. Either one of these two people can assist you in any way. If you like, you may stand up and introduce yourself. Whether you stand up or not, we thank you for visiting, and hope you return.

#### • October Vacations

- Our Parish Administrator, Audie Odem-Stellato, will be on vacation from October 7<sup>th</sup> through October 16<sup>th</sup>. She will not be back in the office until October 18<sup>th</sup>.
- Rev. Rose will be on vacation from October 17<sup>th</sup> through Nov. 1<sup>st</sup>.
- During the time Audie is away, the church office will be repainted and a new rug will be laid down.
- Arrangements are being made for monitoring the phone messages, distributing mail, and other office administration.
- We will again be offering **Shop Rite gift cards** this **Sunday (October 8).** Everyone can help raise funds for SAHC by purchasing gift cards from Shop Rite. Shop Rite gives us a 5% discount when we purchase the cards, so it will cost you nothing more than the amount you would normally pay for groceries. We will earn \$5 for every \$100 of gift cards purchased. The gift cards may be used at any Shop Rite and do not expire. Cards may be purchased in \$25, \$50 or \$100 denominations. If you have any questions, or would like to make a purchase please contact Eva Kresofsky at earasmussen@cbdm.com or Nancy Farrell at <u>nancyfarrell@optonline.net</u>.
- The next Soup Kitchen is Saturday, October 14<sup>th</sup> at Holy Trinity Church in West Orange. We will continue to offer bagged lunches. Volunteers to bag the lunches and contributions are needed. Please bring as much as you can of the item you are contributing. We will need a total of 150 or more of each item
  - Sandwiches: Ham, Ham and Cheese, Turkey, Turkey and Cheese, Tuna/Chicken Salad, Sliced Chicken. Sandwiches must be wrapped and labeled.
  - Fresh Fruit: Apples, Bananas, Naval Oranges,
  - Chips, Cookies/Cake in individual Bags
  - Bottled Water: 16.9 oz. Size

Please bring all donations to SAHC Saturday, 10/14 BY 9:30. For more information please contact: Adrienne Prothro: 973-902-9697(text); northridgewood@aol.com(email). Many thanks to all who can support this ministry! Our neighbors in need are grateful for our help.

### • Important Calendar changes:

- The First All Ages Service (formerly Children's Service has been moved to October 15<sup>th</sup>, due to the Dinner Dance.
- Sunday School will now resume on October 22.
- Sunday, October 29<sup>th</sup> at the Waterfront Be an Angel and Run with the (NJ) Devils! South Mountain Recreation Complex, West Orange. The SAHC Angels are joining with RWJ/Barnabas Health and the NJ Devils in a 5K Walk/Run Event.100% of the proceeds will be used to support health care heroes in their efforts to protect and build healthier communities. *Registration is \$30 to walk or \$35 to run. Children eleven years old and under are free.* Tee shirts will be given to the first 1000 participants registered. Fee includes free admission to the Turtle Back Zoo and lots of health-related activities for the day. For information or to register, see Kathy Yamaoka, 973 865-4333, <a href="mailtokatyamaoka@aol.com">katyamaoka@aol.com</a>.
- The Web Site is now redesigned and running again at sahchurchnj.org/. If you need a bulletin for zoom, it is on the landing page right under the word worship.
- The room outside the Rector's office which once was used for young children's nursery school has been redesigned. It is available for use during the service if small children need to take a break during the service. There is comfortable seating available for adults.
- **Diocesan Youth Commission** (DYC) has a full schedule of events coming up. Events Engagement in diocesan youth ministry helps teens see first-hand the scope and diversity of the Church, make new friends, and grow in their faith along with folks throughout the Diocese of Newark. For more information please contact, Asa Coulson at acoulson@gracemadison.org.

- Oct. 21<sup>st</sup> diocese Youth Rally 2:30-6:30 pm, St Stephens, Millburn
- Nov. 18 Bowling 3 locations / Time TBA
- o Jan 20 game night3 Locations / Time TBA
- Mar 8 Youth retreat at Crossroads
- Apr 20 Mini Golf 3 Locations / Time TBA
- $\circ~$  Jun 22 High School Youth Trip to General Convention and more
- SAHC collects food supplies for food pantries. Donations of packaged or canned foods can be left in the Donation Closet located near the church office. No fresh food such as produce or dairy please; only non perishable items such as pasta, cereal, and canned food should be left. Thank you for helping to support our neighbors who struggle to feed their families and themselves.
- North Porch is in need of the following supplies: Diapers size 4, 5, and 6 Enfamil Infant Formula 12.5 oz containers (yellow label), Baby wipes, Baby toiletries (diaper cream, baby wash/shampoo), Karen Karlson will pick up supplies from SAHC and deliver to a Newark location. Supplies can be left at church during office hours or any Sunday when we hold in-person services.

Oct. 8, 9:30 am	Holy Eucharist
Oct. 11, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
Oct. 12, 6:30 pm	ESL – classes
Oct. 15, 9:30 AM	The First All Ages Service!!!
Oct. 19, 6:30 pm	ESL – classes
Oct. 22, 9:30 am	Morning Prayer
Oct. 22, 9:30 am	Sunday School Resumes
Oct. 26, 6:30 pm	ESL – classes
Oct. 29, 9:30 am	Morning Prayer
Oct. 29, 9:30 am	Sunday School
Oct. 29, 11 am	October Birthday's Celebrated

### **Fall Schedule**

Nov 2, 6:30 pm	ESL – classes		
Nov. 5, 9:30 am	Holy Eucharist, All Saint's Day, transferred		
Nov. 5, 9:30 am	Sunday School		
Nov. 1, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)		
Nov 9, 6:30 pm	ESL –classes		
Nov. 12, 9:30 am	All Ages Service!!!		
Nov. 15, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)		
Nov 16, 6:30 pm	ESL –classes		
Nov. 18, 5 am	<b>Rev. Rose's Ordination Anniversary Dinner Dance</b>		
Nov. 19, 9:30 am	Morning Prayer		
Nov. 22, 7:30 pm	Thanksgiving Eve Zoom Service		
Nov. 26, 9:30 am	Holy Eucharist, Celebration of our Patronal Feast: St.		
	Andrew's Day transferred with a Saint's Alive		
	Presentation after church		
Nov. 26, 9:30 am	Sunday School		
Nov. 26, 11 am	November Birthday's Celebrated		
Nov 29, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)		
Nov 30, 6:30 pm	ESL –classes		
Dec. 3, 9:30 am	Holy Eucharist, 1 <sup>st</sup> Sunday of Advent & Celebration of		
	Bajan Independence		
Dec. 3, 9:30 am	Sunday School		

# Financial Corner: SAHC Financial Update\*

Week #	Income	Budget	Variance	Comment
36	\$2,325.29	\$5,517.87	\$(3,192.58)	shortfall
37	\$4,198.94	\$5,517.87	\$(1,318.93)	shortfall
38	\$6,361.13	\$5,517.87	\$ 843.26	surplus
39	\$3,121.06	\$5,517.87	\$(2,396.81)	shortfall
Year to Date	\$202,975.26	\$215,196.939	\$(12,2221.67)	shortfall

Weaker income this past week includes \$600 Cash from Yard Sale .

# THE CLOSING HYMN: YE THAT KNOW THE LORD IS GRACIOUS

- Ye that know the Lord is gracious, ye for whom a cornerstone stands, of God elect and precious, laid that ye may build thereon, see that on that sure foundation ye a living temple raise, towers that may tell forth salvation, walls that may re-echo praise.
- Living stones, by God appointed each to his allotted place, kings and priests, by God anointed, shall ye not declare his grace? Ye, a royal generation, tell the tidings of your birth, tidings of a new creation to an old and weary earth.
- Tell the praise of him who called you out of darkness into light, broke the fetters that enthralled you, gave you freedom, peace and sight: tell the tale of sins forgiven, strength renewed and hope restored, till the earth, in tune with heaven, praise and magnify the Lord.

# THE DISMISSAL

*Celebrant:* Today's Service has ended, but our service in the world continues. Alleluia, Alleluia, Alleluia*All:* Thanks be to God. Alleluia, Alleluia, Alleluia All music copyright: one-license number 735325-A

#### Assisting in Today's Service

#### Acolytes Mr. Phil Coppola

#### Altar Guild Mr. Phil Coppola, Ms. Joy Manasse

#### **Counters** Ms. Barbara Greaves, Ms. Eva Kresofsky

#### Lay Eucharistic Ministers

Ms. Joy Manasse (I), Ms. Enid Nicholas (C)

**Music** Mr. Donald Morris, Organist SAHC Choir

#### Readers

tba (Lectors), Ms. Joy Manasse (Intercessor)

**Ushers** Ms. Vernistine Sealy, Sandra Tudor

> **Technical Verger** Mr. Joe Fox

#### Welcomer

Ms. Eva Kresofsky

#### THE STAFF

All the People of God, *Ministers* The Most Reverend Michael Bruce Curry, *Presiding Bishop* The Right Reverend Carlye J. Hughes, *Bishop of the Diocese of Newark* The Reverend Rose Cohen Hassan, *Interim Priest-in-Charge* Mr. Donald C. Morris, *Director of Music* Ms. Audie Odum-Stellato, *Part time Parish Administrator* Ms. Vanessa Beazer, *Parish Social Worker* Ms. Susie Hart Ellis and Ms. Tamicha Adams, *Sunday School Teachers* Ms. Joanne Douds and Mr. Lusiane Shannon, *Youth Group Facilitators* Ms. Kathy Yamaoka & Ms. Grey Ellis, *Confirmation Class Facilitator* Ms. Carmen Tudor, *Coffee Hour Facilitator* 

#### **THE WARDENS**

Mr. Jerrick Rutherford, Senior Warden, Class of 2025 Mr. Dale Ellis, Junior Warden, Class of 2024

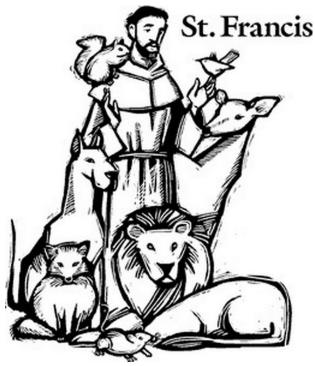
#### THE VESTRY

Class of 2024: Mr. Joe Fox, Mr. Kelly Krick, Ms. Eva Kresofsky Class of 2025: Ms. Arleen Brown, Ms. Barbara Greaves, Ms. Celine Umegbolu Class of 2026: Ms. Nancy Farrell, Ms. Debora Pitman, Ms. Adrienne Prothro

> THE TREASURER Ms. Janyce Jones, *Class of 2025*

**DEPUTIES TO THE DIOCESAN CONVENTION, CLASS OF 2024** Mr. Jerrick Rutherford, Mr. Dale Ellis, Ms. Paula Cappel

ALTERNATES TO THE DIOCESAN CONVENTION, CLASS OF 2024 Ms. Joanne Douds



### St. Francis of Assisi, *Feast Day October 4*

Patron Saint of Animals, Ecologists, Italy (1181 – 1220)

Francis of Assisi was a great poet and at the same time a great saint. As an authentic minstrel of God, he danced, sang, and recited poetry in order to give honor to the Most High and to convert whomever he met along the way.

In stages, from the autumn of 1225 until October 3, 1226, the date of his death, Francis composed his celebrated "Canticle of the Sun." Without a musical

instrument, without parchment, he improvised this song, which was the very first masterpiece of Italian literature. Out of a spirit of poverty and out of love for the most simple of his brothers, he put aside Latin, the language of the educated and of the clerics to give birth to a new kind of poetry in his mother tongue.

Be praised, Thou, my Lord, For Brother Wind And for the air and the clouds And for the sky serene and all the weather Through which Thou givest sustenance To thy creatures.

From Canticle of the Sun, Shambhala Press

# SAVE THE DATE!

23

# Rev. Rose's 30th Ordination Anniversary

# November 18th, beginning at 5 pm at SAHC

# Holy Eucharist

Dinner Dance with live music

Bishop Hughes will be joining us